



DATE: \_\_\_\_\_

## MASSACHUSETTS LIONS YOUTH SPEECH COMPETITION OFFICIAL TELLER'S INFORMATION AND WORKSHEET

Two persons at each competition shall be designated TELLERS. The Tellers may be Lions, Lioness or Leos.

The responsibilities of the Tellers are:

- To collect the work sheets from the Judges, Timekeeper, and Script Reader.
- To tally the Judges' scores after deducting any penalties for time infractions and missed sentences.
- To designate the places earned by each speaker based on the revised scores and list this on the *Teller's Worksheet*.
- To declare the winner of the competition using the calculations on the *Teller's Worksheet*.

If there are any errors in the Judges' tally of the individual scores, refer the error to the person-in-charge, who will ask the Judge to correct his or her tally. DO NOT proceed until the error has been corrected. Do not correct the error yourself.

There are four (4) different Tests used to determine the winner of the competition. Only use Tests 2, 3 and 4 if there are ties.

### Test #1 - Number of 1<sup>st</sup> Places Earned

- List 1<sup>st</sup> Place finishes awarded by each Judge.
- The speaker with the most 1st Places will be declared the winner.
- If there is a tie, go to test #2.



### Test #2 - Total of Places Earned

- Eliminate any speaker without a 1st Place finish.
- Tally the **places** for the remaining speakers (1<sup>st</sup> Place = 1 point, 2<sup>nd</sup> Place = 2 points, etc).
- The speaker with the **LOWEST** score will be declared the winner.
- If there is a tie, go to test #3.

### Test #3 - Total of Scores

- The revised Judges' scores of each of the tied speakers will be added together.
- The speaker with the **HIGHEST** score will be declared the winner.
- If there is a tie, go to test #4.



### Test #4 - Longest Speech

- In the event there is a tie in total scores, the tie will be settled by using the Timekeeper's Worksheet.
- The speaker who comes closest to, **without going over**, the eight (8) minute limit will be declared the winner.

Please contact the person-in-charge if you have any questions or concerns.



**OFFICIAL TELLER'S WORKSHEET**

**TEST #1**

**NUMBER OF 1<sup>st</sup> PLACES EARNED**

**CRITERIA:** List 1<sup>st</sup> Place finishes awarded by each Judge. The speaker with the most number of 1st Places will be declared the winner. **If there is a tie, go to test #2.**

	SPEAKER							
	1	2	3	4	5	6	7	8
JUDGE #1								
JUDGE #2								
JUDGE #3								
JUDGE #4								
TOTAL								

**TEST #2**

**TOTAL OF PLACES EARNED**

**CRITERIA:** Eliminate any speaker without a 1st Place finish. Tally the **places** for the remaining speakers (1<sup>st</sup> Place = 1 point, 2<sup>nd</sup> Place = 2 points, etc.) The speaker with the **LOWEST** score will be declared the winner. **If there is a tie, go to test #3.**

	SPEAKER							
	1	2	3	4	5	6	7	8
JUDGE #1								
JUDGE #2								
JUDGE #3								
JUDGE #4								
TOTAL								

**TEST #3**

**TOTAL OF SCORES**

**CRITERIA:** The revised Judges' scores of each 1<sup>st</sup> Place score will be added together. The speaker with the **HIGHEST** score will be declared the winner. **If there is a tie, go to test #4.**

	SPEAKER							
	1	2	3	4	5	6	7	8
JUDGE #1								
JUDGE #2								
JUDGE #3								
JUDGE #4								
TOTAL								

**TEST #4**

**LONGEST SPEECH**

**CRITERIA.** In the event there is a tie in total scores, the tie will be settled using the Timekeeper's Worksheet. The competition will be awarded to the speaker who comes closest to **without going over** the eight (8) minute limit.

WINNER'S NUMBER \_\_\_\_\_

1<sup>ST</sup> RUNNER UP'S NUMBER \_\_\_\_\_

TELLER #1 PRINTED NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ CLUB \_\_\_\_\_

TELLER #2 PRINTED NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ CLUB \_\_\_\_\_

AUDITOR (if used) NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ CLUB \_\_\_\_\_